



## 2021 Watertown Home Show Exhibitor Registration Form

### 1. Exhibitor Information

Name of Business/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State \_\_\_\_\_

Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Type of products/services to be displayed: \_\_\_\_\_

### 2. Exhibit Area (Booth: 10 feet wide x 8 feet deep / Home & Craft: 8' table in Classroom – **please do not extend beyond!!**)

WAHBA member rate	\$300 each	# of booths _____	Booth Cost \$
SDHBA member rate	\$400 each	# of booths _____	Booth Cost \$
Non-Member rate (*see below)	\$450 each	# of booths _____	Booth Cost \$
Classroom Home & Craft	\$150 each	# of spaces _____	Space Cost \$

### 3. Tables

At booth space ( <b>H&amp;C get 1 area</b> )	\$10 each	# of tables _____	Table Cost \$
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### 4. Brochure Advertising

1/4 Page	5"x4"	\$200 each	Ad Cost \$
Business Card	3.25" x 2"	\$100 each	Ad Cost \$

### 5. Sponsorship – See enclosed sheet

Platinum, Gold, Silver, Bronze, or Bag      Sponsorship Cost \$ \_\_\_\_\_

Add Booth Space plus tables, brochure advertising and sponsorships for	Total Cost \$ _____
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*Spaces will only be reserved with payment. No specific booth placement is guaranteed. Contact Julie with questions.  
 Make checks payable to WAHBA and mail to: WAHBA PO Box 1271 Watertown, SD 57201  
 Deliver to: 110 8<sup>th</sup> Avenue SE Watertown, SD Tuesdays/Wednesdays/Thursdays 10am – Noon  
 Credit card payment is now available ~ Contact Julie for this option.*

**Exhibitor Set up:** Friday, March 5th starting at 8am and completed by 7pm

Prior to set-up, register at the WAHBA station in the north end of complex.

**Show hours:** Saturday March 6th 9am to 5pm and Sunday March 7th 10am to 3pm **\*Note NEW Sun hours!!**

**Tear down:** No earlier than 3pm Sunday, March 7th – **there will be an early tear-down fee enforced!!**

Must be out by Noon Monday, March 8<sup>th</sup> – **reserved for larger displays**

**Booths include:** Pipe & Drape: 8 foot high back & 3 foot side drapes. Electricity: one 120 volt, 800 watt outlet for each booth space. Larger service is available, please advise us of need. Four Exhibitor passes.

**Classroom space:** One Vendor per space. Vendor must be a home based business – Home Show Committee will review and approve registrations. There will be no pipe and drape in the classroom.

**Exhibitor provides:** Extra lighting for booth displays, decorating and furniture, carpet for booth space, etc.  
 Note: A minimum of #16 Extension cords must be used.

**Exhibitor Parking:** Exhibitor parking is designated on the north side Kemp Avenue (to the north of the complex)

**Trailer/Truck/Van Parking:** Spaces next to the complex are reserved for the visibility of Platinum, Gold, Silver and Bronze Sponsors - other exhibitors may park trailers/truck/vans in the southern end of the south lot.

**Admission:** \$5 each adult, 17 years of age and under is free

**[Admission price helps WAHBA provide scholarships, support student chapters, plus other local community projects]**

### 8. Authorized Signature

Please make a copy of this completed form for your reference. I have read and agree to the information provided.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Please Print Name on this line: \_\_\_\_\_

**\*Non-Members Save Money:** If you have thought about joining WAHBA to network with other members at socials and annual meetings, to strengthen our voice at local, state and nation levels as advocates for the building industry or to gain information from monthly seminars and association meetings now is a great time to do so. Your annual membership fee is **\$350** which includes membership to the state (SDHBA) and national (NAHB) associations. Your new membership lowers your booth space in the 2021 Home Show from \$450 to \$300 per space. To complete your membership before the show, please sign here: \_\_\_\_\_.

Office Use Only	Date Received	Payment	Check #	Approved	Booth Assignment	Number(s)