



## 2020 Watertown Home Show Exhibitor Registration Form

Deadline date Jan 1, 2020

### 1. Exhibitor Information

Name of Business/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State \_\_\_\_\_

Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Type of products/services to be displayed: \_\_\_\_\_

### 2. Exhibit Area (Booth: 10 feet wide x 8 feet deep ~ Home & Craft: 8' table in Classroom – **please do not extend beyond!!**)

WAHBA member rate	\$300 each	# of booths _____	Booth Cost \$ _____
SDHBA member rate	\$400 each	# of booths _____	Booth Cost \$ _____
Non-Member rate (*see below)	\$450 each	# of booths _____	Booth Cost \$ _____
<b>*NEW Classroom Home &amp; Craft</b>	\$150 each	# of tables _____	Space Cost \$ _____

### 3. Tables

At booth space	\$ 10 each	# of tables _____	Table Cost \$ _____
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### 4. Brochure Advertising

¼ Page	5"x4"	\$200 each	Ad Cost \$ _____
Business Card	3.25" x 2"	\$100 each	Ad Cost \$ _____

5. Sponsorship – See enclosed sheet | Platinum, Gold, Silver, Bronze, or Bag | Sponsorship Cost \$ \_\_\_\_\_

Add Booth Space plus tables, brochure advertising and sponsorships for **Total Cost** \$ \_\_\_\_\_

**Spaces will only be reserved with payment. No specific booth placement is guaranteed. Contact Julie with ?s.  
Make checks payable to WAHBA and mail to: WAHBA PO Box 1271 Watertown, SD 57201  
Deliver to: 110 8<sup>th</sup> Avenue SE Watertown, SD Tuesdays/Wednesdays/Thursdays 10am – Noon**

**Exhibitor Set up:** Friday, February 28th starting at 8am and completed by 7pm  
Prior to set-up, register at the WAHBA station in classroom at north end of complex

**Show hours:** Saturday February 29th 9am to 5pm and Sunday March 1st 11am to 4pm

**Tear down:** No earlier than 4pm Sunday, March 1st – **there will be an early teardown fee enforced!!**  
Must be out by Noon Monday, March 2nd

**Booths include:** Pipe & Drape: 8 foot high back & 3 foot side drapes. Electricity: one 120 volt, 800 watt outlet for each booth space. Larger service is available, please advise us of need. Four Exhibitor passes

**Classroom space:** One Vendor per table/space. Vendor must be a home based business – Home Show Committee will review and approve registrations. There will be no pipe and drape in the classroom.

**Exhibitor provides:** Extra lighting for booth displays, decorating and furniture, carpet for booth space, etc  
Note: A minimum of #16 Extension cords must be used

**Exhibitor Parking:** Exhibitor parking is designated on the north side Kemp Avenue (to the north of the complex)

**Trailer/Truck/Van Parking:** Spaces next to the complex are reserved for the visibility of Platinum, Gold, Silver and Bronze Sponsors - other exhibitors may park trailers/truck/vans in the southern end of the south lot

**Admission:** \$5 each adult, 17 years of age and under is free  
**[Admission price helps WAHBA provide scholarships, support student chapters, plus other local community projects]**

### 8. Authorized Signature

Please make a copy of this completed form for your reference. I have read and agree to the information provided.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Please Print Name on this line: \_\_\_\_\_

**\*Non-Members Save Money:** If you have thought about joining WAHBA to network with other members at socials and annual meetings, to strengthen our voice at local, state and nation levels as advocates for the building industry or to gain information from monthly seminars and association meetings now is a great time to do so. Your annual membership fee is **\$350** which includes membership to the state (SDHBA) and national (NAHB) associations. Your new membership lowers your booth space in the 2020 Home Show from \$450 to \$300 per space. To complete your membership before the show, please sign here: \_\_\_\_\_

Office Use Only	Date Received	Payment	Check #	Approved	Booth Assignment	Number(s)