



Saturday, March 2nd
Sunday, March 3rd
Codington County Extension Complex
Watertown, SD

LET YOUR BUSINESS STAND OUT AT THE SHOW WITH THESE ADDITIONAL OPPORTUNITIES

HOME SHOW MAP AND GUIDE BROCHURE

A full-color, high-quality 8.5 x 11 inch brochure will be given to each person with their paid admission. The brochure will contain a complete listing of every show exhibitor, a guide to the location of their display and new building, remodeling, financial and other related home "tips & information".

Enhance your presence at the show and have a way attendees can contact you later, with an ad in the guide! Give a discount on items or services in ad to draw attendees to your business after the show!

<u>Placement</u>	<u>Ad Size</u>	<u>Investment</u>
Front page	8" x 4" (1 available)	\$ 800
Back page	10" x 2.5" (3 available)	\$ 300
Map pages	3.25" x 2" (9 available)	\$ 300
¼ page ad	5" x 4" (6 available)	\$ 200
Business Card ads	3.25" x 2" (various)	\$ 100

PRIZES

We will not be asking for prize sponsors but are encouraging each exhibitor to have a drawing at their booth location for prize(s).

SEMINARS

Does your business have a particular thing you'd like to show off or share with the public? Consider doing a seminar during the show. You will have to be signed up as an exhibitor in order to do a seminar.

HOME SHOW BAG SPONSOR \$1,000 – ONE ONLY

This sponsor has the exclusive opportunity to provide their bag to all paid attendees of the show at the door. The sponsor may have representative(s) at both of the show entrances to distribute the bags and further promote their business. Your logo will be featured on all posters for the show and in all radio and newspaper Home Show advertising. The bag sponsor must also have at least one 10 x 8 foot display booth in the show.

**To be part of these opportunities, complete the registration form and send to
Watertown Area Home Builders Association**

110 8th Ave SE - #2 PO Box 1271 Watertown, SD 57201

Drop off at office: Tuesdays, Wednesdays and Thursdays from 10am - Noon

Contact: Julie Kneeland, Executive Officer. Office: 605-878-3033 Cell: 605-520-0661