



Watertown Home Show Exhibitor Registration Form and Information Sheet

1. Exhibitor Information

Name of Business/Organization:

Address:

City:

State

Zip:

Contact Person:

Phone:

Cell:

Email Address:

Type of products/services to be displayed:

2. Booth Space (10 feet wide x 8 feet deep – **please do not extend beyond this**)

WAHBA member rate	\$300 each	# of booths _____	Booth Cost \$
SDHBA member rate	\$400 each	# of booths _____	Booth Cost \$
Non-Member rate (see below)	\$450 each	# of booths _____	Booth Cost \$

3. Tables at my booth space \$ 10 each # of tables _____ Table Cost \$

4. Brochure Advertising – see enclosed sheet

Front Page	8"x 4"	1 available	\$800	Ad Cost \$
Back Page	10" x 2.5"	3 available	\$300 each	Ad Cost \$
Map Pages	3.25" x 2"	9 available	\$300 each	Ad Cost \$
1/4 Page	5"x4"	6 available	\$200 each	Ad Cost \$
Business Card	3.25" x 2"		\$100 each	Ad Cost \$

5. Sponsorship – See enclosed sheets Platinum, Gold, Silver, Bronze, or Bag Sponsorship Cost \$

7. Add Booth Space plus tables, brochure advertising and sponsorships for **Total Cost \$**

Spaces will only be reserved with payment.

**Make checks payable to WAHBA and mail to: WAHBA PO Box 1271 Watertown, SD 57201
Deliver to: 110 8th Avenue SE Watertown, SD Tuesdays/Wednesdays/Thursdays 10am – Noon**

Exhibitor Set up: Friday, March 1st starting at 8am and completed by 7pm

Prior to set-up, register at the WAHBA station in classroom at north end of complex.

Show hours: Saturday March 2nd 9am to 5pm and Sunday March 3rd 11am to 4pm

Tear down: No earlier than 4pm Sunday, March 3rd – **there will be an early tear down fee enforced!!**

Booths include: Pipe & Drape: 8 foot high back & 3 foot side drapes

Electricity: one 120 volt, 800 watt outlet for each booth space. Larger service is available, please advise us of need.

Four Exhibitor passes (Additional Exhibitor passes may be purchased for \$3 each).

Exhibitor provides: Extra lighting for booth displays, decorating and furniture, carpet for booth space, etc.

Note: A minimum of #16 Extension cords must be used.

Exhibitor Parking: Exhibitor parking is designated on the north side Kemp Avenue (to the north of the complex).

Trailer/Truck/Van Parking: Spaces next to the complex are reserved for the visibility of this year's Platinum, Gold, Silver and Bronze Sponsors. All other exhibitors may park trailers/truck/vans in the southern end of the south lot.

Admission: \$5 each adult, 17 years of age and under is free.

***Admission price helps WAHBA provide scholarships, support student chapters, plus other local community projects.**

8. Authorized Signature

Please make a copy of this completed form for your reference. I have read and agree to the information provided.

Signature _____ Date: _____

Please Print Name on this line: _____

Non-Members Save Money: If you have thought about joining our Association to network with other members at socials and annual meetings, to strengthen our voice at local, state and nation levels as advocates for the building industry or to gain information from monthly seminars and association meetings now is a great time to do so. Your annual membership fee is **\$350** which includes membership to the state (SDHBA) and national (NAHB) associations. Your new membership lowers your booth space in the 2019 Home Show from \$450 to \$300 per space. To complete your membership before the show, please sign here: _____.

Office Use Only	Date Received	Payment	Check #	Approved	Booth Assignment	Number(s)